



# Cabinet

Thursday, 8th June, 2023 at 5.30 pm  
Conference Room, Parkside, Chart Way, Horsham

Councillors:	Martin Boffey	Leader
	John Milne	Deputy Leader and Planning & Infrastructure
	Mark Baynham	Finance & Resources
	Colette Blackburn	Climate Action & Nature Recovery
	Ruth Fletcher	Local Economy & Place
	Jay Mercer	Environmental Health, Recycling & Waste
	Jon Olson	Leisure, Culture & Green Spaces
	Sam Raby	Housing, Communities & Wellbeing

You are summoned to the meeting to transact the following business

Jane Eaton  
Chief Executive

## Agenda

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	Page No.
1. <b>Apologies for absence</b>	
2. <b>Minutes</b>	3 - 8
<i>To approve as correct the minutes of the meeting held on 23 March 2023 (Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to <a href="mailto:committeeservices@horsham.gov.uk">committeeservices@horsham.gov.uk</a> at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)</i>	
3. <b>Declarations of Members' Interests</b>	
To receive any declarations of interest from Members of the Cabinet	
4. <b>Announcements</b>	
To receive any announcements from the Leader, Cabinet Members or the Chief Executive	
5. <b>Public Questions</b>	
To receive questions from and provide answers to the public in relation to matters which in the opinion of the person presiding at the meeting are relevant to the business of the meeting	

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| 6.  | <b>Transformation Fund 2023-24</b><br>To consider the report of the Cabinet Member for Finance and Resources   | 9 - 14   |
| 7.  | <b>Neighbourhood Plan update for Cowfold, Itchingfield, Lower Beeding and Pulborough parishes</b><br>To consider the report of the Cabinet Member for Cabinet Member for Planning and Infrastructure         | 15 - 78  |
| 8.  | <b>Adoption of Rusper Conservation Area Appraisal and Management Plan</b><br>To consider the report of the Cabinet Member for Planning and Infrastructure  | 79 - 90  |
| 9.  | <b>Bishopric/Worthing Road and Carfax Public Realm Improvements - Appointment of Consultant and Contractor</b><br>To consider the report of the Cabinet Member for Local Economy and Place                   | 91 - 98  |
| 10. | <b>Environmental Health &amp; Licensing and Economic Development Staffing</b><br>To consider the report of the Cabinet Members for Environmental Health, Recycling and Waste and for Local Economy and Place | 99 - 104 |
| 11. | <b>Overview &amp; Scrutiny Committee</b><br>To consider any matters referred to Cabinet by the Overview & Scrutiny Committee   |          |
| 12. | <b>Forward Plan</b><br>To note the Forward Plan (latest published version available at: <a href="#">Forward Plan</a> )   |          |
| 13. | <b>To consider matters of special urgency</b>  |          |

**Item 8: APPENDIX 2 - Draft Rusper Conservation Area Appraisal and Management Plan**